

# Contending FOR THE Faith™

FOR THOSE WHO LOVE THE TRUTH AND HATE ERROR

## GENERAL CONCERNS RELATING TO APOLOGETICS PRESS AND RELATED FELLOWSHIP MATTERS

[The following article is a compilation of email postings from two different internet chat lists—ContendingFTF (*CFTF*) and Sons-of-Demas (SOD). The first list is owned by your editor and permission to use the email postings from SOD was granted by that list owner, brother Keith Sisman of the United Kingdom.

The only changes to the postings were for puposes of correcting mistakes in spelling and form. Otherwise said emails remain as they were originally posted to their respective lists.

We have chosen to print the following postings from said lists because they come from several different persons, not all of whom are in agreement with one another on the subjects under discussion. Thus, in the “give and take” of these discussions we believe our readers will gain a better understanding of the differences that exist among brethren who have parted company. This division exists simply because some brethren seemingly are determined at all costs to remain in fellowship with certain other brethren who have been over taken in a trespass and, as of this writing, refuse to repent of their sins. We hope that the following discussion by the men who wrote these emails with be beneficial in deterring God’s Will in this present distress. —*Editor*]

(NOTE: Justin Guess is a student at the Southwest School of Biblical Studies, Austin, TX. These posts were on the ContendingFTF List.)

From: <cofc\_member@yahoo.com>; Mon., 24 Apr. 2006 21:09:07 -0000; Subject: Guilty by Association?

Brethren,

If I use and distribute AP tracts, am I guilty by association?

Justin Guess

From: “Darrell Broking” <dbroking@earthlink.net>; Mon., 24 Apr. 2006 22:08:57 -0400; Subject: RE: Guilty by Association?

Justin,

A better question at this time is the question that was asked of you last time you were on the list. I am referring to the question asked of you by Jon McCormack on March 1, 2006, message #850. I quote, “Do you believe that Dave Miller is a false teacher?” As I searched the archives, I found that this question was asked of you a few times, but I cannot find any post in which you answered the question. If you answered the question please cite the message #, or just

answer it again. Justin, there is no sense in starting a new thread line of quibbles until you are willing to answer some questions yourself.

Brotherly,  
Darrell Broking, Moderator

From: “Tim Smith” <gradowith@gmail.com>; Mon., 24 Apr. 2006 21:39:35 -0500; Subject: Re: Guilty by Association?

Justin,

I do not know you and I appreciate Darrell’s response and concur fully. I would, however, like to add a bit: By distributing their material at this time you are sinning by 1) bidding God speed to a corrupt organization by giving them your money and allowing them to profit therewith; and, 2) aligning yourself with them and allowing the impression to be spread that you support them. Perhaps more could be added, but these should suffice.

Unless and until they rid themselves of their false teacher director, or unless and until he repents, and unless and until they cease their anything-for-a-buck fellowship policy, they are unworthy of the support — either monetary or by association — of the faithful.

I take the question to be genuine and not argumentative, and have answered it in that way. I hope this helps.

Tim Smith

From: <cofc\_member@yahoo.com>; Tue., 25 Apr 2006 04:08:14 -0000; subject: Re: Guilty by Association?

Brother Tim,

I thank you very much for your answer. It is not meant to be argumentative. I am concerned though. I was at the building for the church of Christ in Spring, Texas this weekend. It was Saturday the 22 I believe. While I was in the building, I was taking a look at the tracts they were offering. As I was looking at the impressive tract collection, I saw a number of AP tracts. All of the Bert Thompson tracts had his name whited out. That made me believe they were not giving credit to the writer of the article (which is not good). It concerns me because I know David Brown and others at the Spring congregation, disapprove of AP. Yet, they have their tracts. Should I be concerned? Is this sinning as Brother Tim said?

Justin Guess

(Continued on page 3)

# Contending FOR THE Faith™

David P. Brown, Editor and Publisher  
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Ira Y. Rice, Jr., Founder  
August 3, 1917-October 10, 2001

## EDITORIAL...

### THE CHURCH'S PRIMARY MESSAGE

To some brethren (evidently more than a few) unity among and between men is the fundamental and primary design of the Gospel of Jesus Christ. To the contrary, the fundamental design of the Gospel is to bring men into unity with God. One is not ready to preach the Gospel if that one is going into all the world to unify men. *We go into all the world to get men to walk with God.*

Having stated what the primary purpose of the church via the preaching and defense of the Gospel of Christ is to accomplish, we hasten to add that we are not unmindful of our Lord's prayer for the unity of believers in Christ as the Son of God and their Savior (John 17:20-21). Any Christian desires to see our Lord's prayer for unity of all believers answered.

However, it is useless to seek unity among men simply for the sake of unity. Such an idea is foreign to the Bible. The Gospel is God's power to save men—men who are in need of salvation because they are separated from God by their sins (1 John 3:4; Mark 16:15; Rom. 1:16; 3:23; 6:23; 10:17; 1 Cor. 15:1-4; 2 Thess. 1:8). Thus, the unity that should first, foremost, and always concern every Christian is the reconciliation of men to God through the preaching and defense of the pure unadulterated Gospel of Jesus Christ (1 Tim. 4:1-3; John 12:48; Col. 3:17). It is vain to seek unity among men apart from "walking in the light" of God's Truth (1 John 1:7; John 8:31, 32; 17:17; Jude 3). Therefore whatever causes any member of the church to deviate from the doctrine of Christ, no matter how slight the departure may seem to fallible man, such a departure ruins the ultimate, final, and logical end of the Divine Scheme of Redemption—the salvation of the souls of men.

If, therefore, the unity prayed for by the Christ and commanded by the apostle Paul (1 Cor. 1:10), the planks of which are listed in Ephesians chapter four is to be realized, we must learn to put "first things first" or we will get the proverbial "cart before the horse" in the matter of unity and thereby corrupt the whole Divine system of unity (Matt. 6:33).

Without the doctrine of Jesus Christ believed and obeyed, no person can be saved and remain in a saved state with God. Only by a pure Gospel can men find and possess salvation from sin through the blood of Jesus Christ. And, only those who are saved from sin have authority from God to unite with one another—and then unite only on His terms. To seek a "unity" among men apart from the doctrine of Christ is foreign to and against God's Scheme of Redemption. Thus, the Holy Spirit inspired John instructs us to:

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds (2 John 8-11).

We, therefore, must teach, believe, practice, and contend for unity with God *first*, which unity comes only through compliance with Christ's doctrine. *Only* by such compliance with the doctrine of Christ is the unity for which Christ prayed and Paul commanded obtained and perpetuated.

—David P. Brown, Editor

(Continued from page 1)

From: "cofc\_member" <cofc\_member@yahoo.com>; Tue, 25 Apr 2006 04:12:52 -0000; Subject: Re: Guilty by Association?

Brother Broking,

I did answer the question. Since it was a while ago and I do not want to scan through all of the post, I will answer it again for you. As of right now, I have not been given all of the information concerning Dave Miller. Therefore, I cannot make a snap judgement. Until he is proven guilty, I do not believe he is a false teacher. I hope you understand my reasoning for not making the snap judgement, and I'd hope you would agree.

Justin Guess

From: "Ken Chumbley" <kjchumb@bellsouth.net>; Tue., 25 Apr. 2006 06:47:16 -0400 (Eastern Daylight Time); Subject: Re: Guilty by Association?

Justin,

Why do you not have sufficient information? Could it be that you have not sought it? I am sure that you have heard about the CD that Michael Hatcher prepared concerning Dave Miller's false teaching. IF you did not have one, did you seek to get a copy while you were at Spring last Saturday (as referred to in another post)? You say that you cannot make a "snap judgment." Justin, no one is asking for you to make a "snap judgment." However, the evidence has been out there for some time. Could it be that you are refusing to look at it because it will force you into making a judgment and you do not want to do that? Indeed, if you don't look at the evidence, you can continue to state that [he] is not a false teacher. Your statement about not wanting to make a "snap judgment" does not hold water. You have had plenty of time to come to a righteous judgment. Thus, I for one cannot agree with your "reasoning." Jason, it's time, past time, for you to examine the evidence and come to a righteous judgment concerning Dave Miller and his teaching.

Ken Chumbley; Belvedere Church of Christ; 535 Clearwater Road; Belvedere, SC 29841-2575; Tel. No. 803-442-6388; www.belvederechurchofchrist.org

From: "Darrell Broking" <dbroking@earthlink.net>; Tue., 25 Apr. 2006 06:47:16 -0400 (Eastern Daylight Time); Subject: RE: Re: Guilty by Association?

Justin,

I won't add anything to what Ken told you on this matter. I am not surprised that you have not taken the time to learn the truth on this matter. I pray that you will.

Now to your original question on guilt by association. There is a difference between purchasing a service and supporting a work. There is no authority for a church to financially support AP, just as there is no authority to support Logos Research Systems. Is it sinful for me to purchase materials from Logos? When I taught at OABS I required my students to download e-sword, which is not a product of a faithful brother. I would not for one minute suggest to the other elders here that we support the e-sword work. Did I sin by using that program in my class?

I am currently writing a research paper on 1 Tim. 2:8ff. On my desk I have several issues of Restoration Quarterly, which I purchased, along with Carroll Osburn's book on women in the church. Am I in sin for purchasing these items? No, I have the

right to purchase a service. I don't like to do this because I do not want to support their cause, but I cannot answer their error and help others out of that error unless I know their arguments.

This is a matter of judgment Justin. The church here made the decision to pull all of our AP materials off the shelf. We do not want to do anything that will give them any credibility until they repent of their sin and turn back to the Lord.

If the Spring church was financially supporting AP and would not repent, which would be necessary for Spring because of their knowledge of the issues, we would not fellowship them. I may not like something, but I had better be careful when calling it sin.

Along these lines, I received an email from a brother the other day criticizing me because I will not fellowship the OABS bunch, but they have my classes archived. In his mind OABS archiving my classes is current fellowship. I guess that because most brethren from whom fellowship is withdrawn have copies of the Bible, that they are in fellowship with the writers of the Bible and the Holy Spirit. If his logic is true, then this is equally true.

Justin, I do not believe it is good judgment to do anything that will promote AP. This issue was dealt with at the Spring forum and answered very well. If you really want to learn, get the recordings. I pray that you are not like so many who want to keep their unrighteous associations, at any cost, and find nitpicky little things to criticize those brethren who have taken a stand for the right way of the Lord.

Brotherly,  
Darrell Broking

From: "Tim Smith" <gradowith@gmail.com>; Date: Tue., 25 Apr. 2006 10:27:38 -0500; Subject: Re: Re: Guilty by Association?

Justin,

Have you decided yet? MDR, Elder Reaffirmation, and anything-for-a-buck fellowship—how hard can it be?

Let me ask you this: Do you believe that James D. Bales taught error on MDR? Do you believe that Ruel Lemmons taught error on whether the qualifications were qualifications or only suggestions [pertaining to the qualifications of elders—*Editor*]? Do you believe Jimmy Swaggart teaches error when he teaches that all people of all faiths are saved? Just trying to understand if there are limits to your belief-system or not.

Have we exchanged emails elsewhere or here on this list prior to this thread? You certainly remind me of someone I have exchanged notes with before.

Tim Smith

From: "Darrell Broking" <dbroking@earthlink.net>; Tue., 25 Apr. 2006 15:19:50 -0400; Subject: Re: Guilty by Association?

Justin,

When you were at the Spring building last Saturday, did you bring your concerns to the attention of anyone? Did you see the tracts and say, "Ah! Now I can get back on the **CFTF** list and blast the Spring brethren?" Justin, what are your motives in this little exchange? Justin, did you read my reply to you in this matter? If so, am I in sin for having my class download and use the e-sword program? Justin, please take a minute to tell me where you worship. I also want to know what materials you are using in your Bible classes where you worship. If you are unwilling to deal

with these questions, then please refrain from posting to the list.

Brotherly,  
Darrell Broking

From: <cofc\_member@yahoo.com>; Tue., 25 Apr. 2006  
18:51:43 -0000; Subject: Re: Guilty by Association?

Brother Chumbley,

I did not know of this CD. If you could help me get a copy that would be nice. I have not ignored the issue at all. THE REAL ISSUE IS, WHY IS SPRING DISTRIBUTING SINFUL (as brother Tim Smith called it) TRACTS BY AP? Please don't ignore the issue at hand.

Justin Guess

From: "cofc\_member" <cofc\_member@yahoo.com>; Tue,  
25 Apr 2006 19:06:09 -0000; Subject: Re: Guilty by Association?

Brother Broking,

Those tracts had to have been purchased at some point and time. Is that supporting the works? Is not distributing tracts with AP on its cover leading people to believe you are supporting the work? Should I be concerned for my brethren in Spring?

Justin Guess

From: "Darrell Broking" <dbroking@earthlink.net>; Tue, 25  
Apr 2006 15:22:11 -0400; Subject: Re: Guilty by Association?

Justin,

When you answer the questions I just presented to you a few minutes ago, I will answer the questions below. "Is not distributing tracts with AP on its cover leading people to believe you are supporting the work? Should I be concerned for my brethren in Spring?"

Brotherly,

Darrell Broking

From: <cofc\_member@yahoo.com>; Tue., 25 Apr. 2006  
19:44:44 -0000; Subject: Re: Guilty by Association?

Brother Broking,

Let's take a step back shall we. I was there for a friend's wedding. For you to insult me by saying I have impure motives is wrong. Read my very first post. I'M SHOWING CONCERN! If Christ doesn't want any to perish (2 Peter 3:9), then I don't want that to be so either. I care for my brethren. For you to suggest otherwise shows your lack of care for me. Materials in my Bible class? The Bible. What are you using? My place of worship? What does my place of worship have to do with the issue at hand? Go back and read my first post and make sure you don't scan over the statement, "Should I be concerned" again. SHOULD I BE CONCERNED ABOUT SPRING DISTRIBUTING TRACTS FROM AP? Please answer my questions before you demand me to answer yours.

Justin Guess

From: "Tim Smith" <gradowith@gmail.com>; Tue, 25 Apr  
2006 15:23:21 -0500; Subject: Guilty by Association?

Justin,

We are having an email exchange now, so whether we recall one from the past or not can now (by both) be laid to rest.

Had I known you had an agenda to press I would have deferred to the brethren at Spring to answer you, but then, you did not bother to disclose your agenda but rather masqueraded under the guise of ignorance and a desire to know. I feel sure that brother Brown will address the issue of those tracts at Spring for you.

As for your feigned concern over the purchase of the tracts, know assuredly that they were purchased prior to these issues arising. In the future you would do well to be honest with those with whom you correspond. You were not honest with me. I answered AS I would have answered irrespective of the circumstances, but would not have answered your question which was obviously directed at them.

Are you making light of salvation issues? You either agree with AP or disagree, but either way people will go to hell over the issues surrounding AP. No one possessing the knowledge of their actions can support them in view of II John 9-11. Either they are worthy of support or not. Where do you stand? How old are you? Where did you go to school? Where do you preach? How long have you been in the church? Do you have a radio? A TV? Do you take newspapers or news magazines? Do you visit web pages pertaining to news? Have you ever studied church history? Since you were less than honest in your question, will you answer these questions honestly? Have you ever heard of Harding University? Are you familiar with the *Firm Foundation*?

I assure you that each question I put to you is designed to elicit the truth—none are designed to try to use your answers against anyone else. What did you think you would prove by pursuing the question you asked? Do you think you succeeded?

Honorable and honest men ask to know and answer to inform; dishonorable or dishonest men ask to deceive and answer to muddy the waters. Where are you in that scenario? Perhaps you like playing games with this issue, but I do not. I thought you really sought guidance and tried to offer it. Was I deceived?

Tim Smith

From: "David P Brown" <jbrow@charter.net>; Tue., 25  
Apr. 2006 15:59:50 -0500; Subject: Justin Guess, Spring, and AP

To the List,

Since posting material yesterday on the list, I have only this afternoon been able to get back to it. Along with many other tracts from other authors and publishers, the Spring congregation has had the AP tracts to which bro. Guess referred in his posting in our tract rack for some time. And, along with several other tracts, the AP tracts were purchased a long time ago from AP.

When Bert Thompson's sins were found out (which revelation was almost two months before the TGJ Board/Dub McClish/Dave Watson episode that opened up Pandora's Box as to who is going to compromise how much Truth in order to keep their brotherhood projects going) we thought it would not be expedient to have Bert Thompson's name on his tracts. Also, we were not sure whether Dave Miller was going to remain with AP once the evidence was offered to the elders and AP Board, which evidence had been offered to Bert Thompson some time before. This is evidence that proves he (Miller) is a false teacher. We thought surely if the powers that be at AP could act on the basis of evidence in the case of Bert Thompson, they could and would also do so with Miller. Indeed, we have never opposed AP as such.

But when some years ago we learned that Bert (and today the staff at AP are continuing to do the same as Bert did) was going to liberal churches, presenting his AP seminar, and not exposing the error of which they (the liberal churches) were guilty, did we, then, become alarmed. But we thought that maybe something could still be done. However, more and more we saw no evidence that Bert was open to any view that opposed his.

His rebellious attitude became more apparent when he hired Dave Miller, but refused the evidence that Miller was a false teacher. But we still had hopes that something could be done for the sake of the work of AP. Thus, we continued to use some of the AP tracts. This is the reason that the tracts were altered as they were early last summer. But, if we have erred in keeping the tracts in our tract rack, it is because we simply did not think about them being there as things continued to digress with AP, et al. over the last several months.

Of course, the Truth taught in those tracts is just that—the Truth. But AP is demonstrating more everyday that they have no desire to change their ways, thus that which we deemed expeditious last summer in view of the situation in this matter then has definitely changed—and changed on the basis of AP becoming more adamant in defending the error of Dave Miller.

Thus, I want to commend Justin Guess for helping us at Spring to be reminded that there are those who come to our buildings for one thing and while there observe other things. We will correct this matter. The AP tracts will be removed, because things are not as they once were with AP and because we do not want to put a stumbling block before someone like Justin as well as give an opportunity for false teachers to use against us when it is something we don't need in order to serve God faithfully. But since Justin is so concerned about what tracts are in the Spring tract rack, we want to give him some other matters about which he may desire to think.

Justin, please answer following True/False questions.

1. T F The Scriptures teach that one is in fellowship with every author(s) of every piece of material that is distributed by the church.
2. T F The Scriptures teach that Christians may only have books in their libraries that are written by faithful Christians.
3. T F The Scriptures teach that Christians are authorized to pass on to others only that literature that is written by faithful members of the church.
4. T F The Scriptures teach that in any and all cases, situations, and circumstances, it is a sin to mark out the name of an author on a piece of literature that is distributed to the public by the Lord's church.
5. T F The Scriptures teach that there is no such thing as "guilt by association".
6. T F All association with one who is guilty of sin is sinful.
7. T F There is a certain kind of association with one who is guilty of sin, which association constitutes sin.
8. T F Any kind of association with an unrepentant sinner that causes others to think that the one engaged in the association condones and approves of the unrepentant sinners sinful acts is itself sinful.
9. T F All purchases of tracts from AP are sinful.
10. T F The purchase of literature from AP for the purpose

of distributing such literature to others is sinful.

11. T F If I, Justin Guess, have the ability to see that which is consistent and inconsistent in the conduct and teaching of others, I also have the ability to see the same in my own conduct and teaching.

12. T F If Spring is inconsistent in anything, it proves that anything they do or do not do, as the case may be, is wrong.

13. T F The Bible authorizes people to be knowingly inconsistent.

More T/F sentences could be thought of (some probably better than the previous 13 questions) but these will suffice for the purposes they were written.

It is interesting and somewhat curious to note when we have suffered long with brethren because we have hoped that they would repent, but because they (the erring brethren) refuse to repent we finally cease having fellowship with them, certain critics point out to us that, "Why, you have been with them so long, why did you just now stop fellowshiping them?" "Why did you not cease your fellowship with them a long time ago?" But, when we learn of problems with brethren who make it clear from the outset they are not about to repent, and, therefore, because of their hardened attitude we immediately cease our association with them, from some of those same critics comes the question, "Why did you not bear longer with them?" Thus, it makes little difference which way we go, because there is always a Justin Guess to help us out [and] we get criticized coming and going.

But there is more than one good thing that has come out of Justin's visit to the Spring building and his scrutiny of the Spring tract rack. What is it, you may ask. It is that we now know that brother Guess has the ability to see what is consistent and what is inconsistent. That means that in Justin's own conduct he has the ability to see the same. Thus, when it is proven to him that he is inconsistent, he now stands without excuse for not seeing and doing something about his own inconsistencies.

David P. Brown

From: <cofc\_member@yahoo.com>; Tue., 25 Apr. 2006 21:39:23 -0000; Subject: Justin Guess, Spring, and AP

Brother Brown,

Thank you for your explanation. I would never dream of hurting a congregation of the Lord's church. Just simply expressing questions brought to me by some, and questions of my own.

Justin Guess

From: <hdenham@verizon.net>; Tue, 25 Apr 2006 16:44:47 -0500 (CDT); Subject: Re: Guilty by Association?

Dear Brother Guess,

Over the years I have made a point of giving books and materials on Christian evidences to brethren, especially preachers, that I considered especially informative, even if they were written by denominational folk. I do not support their work, but I have purchased the services, as brother Broking has stressed, and made the materials available in an area of expertise where such materials are hard to find. Does that constitute fellowship? Absolutely not! If so, then purchasing a Thomas Nelson Bible from Lifeway Books involves one necessarily in fellowship with the Baptist publishing house (it used to be Broadman Press, and I believe it is now Broadman and Holman) which owns Lifeway, as well as whatever entity publishes the Nelson line.

If you purchase a Cambridge or Oxford edition of the Bible then you're "rubbing elbows" with the Anglicans. A proper understanding of what is fellowship, which is what the school you are attending ought to be teaching you, is needed before launching on matters where one has little knowledge and practical experience. Now kindly address brother Broking's points.

Yours in Christ,

Daniel Denham

From: "Tim Smith" <gradowith@gmail.com>; Tue, 25 Apr 2006 16:59:22 -0500; Subject: Guilty by Association?

Justin,

Your age would tell me why you do not know about Bales or Lemmons. Your contact with the outside world along with you age would tell me about your lack of knowledge of Swaggart. I hope this helps you, as that is why I answered your query. You could and should have been open and honest about your intent in asking—brother Brown is more than capable of answering your concerns. You could and should have addressed the issue immediately—they would have talked with you. Instead of giving the appearance of duplicity, which is what your question did, come right out and say what is on your mind and give the history of your query, especially when it involves the good name of a sound work.

I take you now at your word and will consider these issues resolved as regards your question, if that is what you want. I drew my conclusions about you because of what you wrote and the way things unfolded. I truly hope this has shown you that you can ask honest questions of honest brethren. How you will be dealt with, as would I or anyone else, largely depends on how you deal with others.

I hope you do not support the error of AP etc. Clear and abundant evidence is available in the archives of this list alone in addition to various other sources [to prove the charges against AP, Miller, etc—*Editor*]. Setting aside Miller and his clearly documented errors on Marriage and the eldership, one had only to look at the churches served by AP to see that they were/are in error. It is wrong to fellowship false teachers (II Cor. 6:14-7:1).

It is wrong to bid Godspeed to those who bring not the doctrine of Christ (II John 9-11) etc. AP has, for many years, violated these passages. They make excuses which do not excuse, offer explanations that do not explain, and proffer justifications that do not justify. They are wrong. Those who support them are wrong. It is sad. Tragic, even. But true no less.

If I may be so forward as to ask you: in the light of your ridiculing my phrase indicating the sinfulness of supporting AP, do you support them now? I will offer you a bit of first hand evidence -- Bert Thompson came to the Westgate Church of Christ in Dothan, AL and sold his services to them and joined with them in teaching the congregation about evolution and totally ignored their involvement with the ministerial alliance, their gymnasium, their participation in the denominational sports leagues locally, and their endorsement and many signs in their building making plain and clear that they do such things. They said nothing at all that would result in their salvation. So they believe the truth about evolution. They still accept adulterous couples into their fellowship. They still join forces with the denominations of our area regularly. They still support corrupt, unsound brotherhood works. They had the preacher from Homewood fill their pulpit for many months between preachers (Homewood

is famous in AL as the leader of the digressives—they are the biggest and most influential supporters of error in our State). Clearly those brethren are lost. Yet AP did nothing to try to save them. In fact, they did nothing to indicate that they had any problem at all with them. Should you ask one of them about why he goes to such places, the common answer is: It is not my job to check out the places I preach. Besides, we do not have the time to do so. Too busy to obey II John 9-11 is simply too busy.

You did ask a question on an open forum, and I answered it. Had you indicated that you were talking about a specific group of brethren, surely one of them would have answered. On an open forum you really need to be more specific, don't you think? Why did you choose this forum to ask? Why did you not go directly to the source? An open question is fine. But be open in the asking. I pray that you will come down on the side of truth.

Tim Smith

From: "Ken Chumbley" <kjchumb@bellsouth.net>; Tue, 25 Apr 2006 16:10:05 -0400 (Eastern Daylight Time); Subject: Guilty by Association?

Justin,

Since you are familiar with the Spring congregation and possibly live close by, I would suggest that you contact them since they have them (Miller CD's—*Editor*) available, particularly in light of my comment following.

Further, as has been suggested elsewhere, you should contact the Spring congregation with respect to your concerns relative the tracts from AP rather than doing it on the list. That you were there for a wedding would not have prohibited you from contacting them first before you brought it to the list.

Further, you try to make out that this is the "REAL ISSUE." However, you chose to IGNORE the bulk of my post regarding judgment. Incidentally, there was enough information out before the CD was issued for one to make a righteous judgment regarding the false teaching of Dave Miller. The CD just brought it all into one place. Justin, please don't ignore the issue at hand, deal with the matter of Dave Miller and his false teaching.

Ken Chumbley

From: <cofc\_member@yahoo.com>; Tue, 25 Apr 2006 19:09:34 -0000; Subject: Re: Guilty by Association?

Brother Smith,

I don't believe we have had a email exchange. I have not seen Bales, Lemmons, or Swaggarts works. I am fairly new to the studies of MDR.

I am by no means a[n] expert on the issue. THE REAL ISSUE IS, WHY IS SPRING DISTRIBUTING SINFUL (as you, Tim said)TRACTS BY AP? PLEASE don't ignore the issue at hand.

Justin Guess

From: "cofc\_member" <cofc\_member@yahoo.com>; Tue, 25 Apr 2006 21:02:24 -0000; Subject: Re: Guilty by Association?

Tim,

I was not being Dishonest. I will contact them. I was honest in asking the question. I did not ask you to answer it. It is a open forum and you answered. I don't understand why my Age matters. I will tell you I am younger than most on this forum. I do go to a preacher training school (*Southwest School of Bible Studies—Editor*).

Do I have to be a preacher to ask or look at this forum? I do preach when a congregation in my area needs a preacher. I have been in the church for 6 years. I was raised in the church. I have a radio in my car. I watch Fox News Channel if I have time. I have not studied church history in depth. My brother attended Harding for one year and came back home. I am not familiar with the *Firm Foundation*. I wanted to know how it was possible for brethren to be against AP and have tracts in their building on the tracks. I am not the only one. People came and asked me how that is possible without being hypocrites. Are they being hypocrites? Are they guilty by association? That is all I want to know.

Justin Guess

From: "dubmclish" <tgi@charter.net>; Thu., 27 Apr. 2006 02:01:17 -0000; Subject: Dave Miller and "snap judgments"

Dear brother Guess:

A "snap judgment" regarding brother Dave Miller would be to decide he is a false teacher upon hearing his name for the first time, knowing nothing about him, and not having had time or opportunity to learn of his teaching. You are preparing yourself to preach the Gospel, and part of that preparation (whether or not your instructors have thus taught you) is to learn what is going on among brethren, including who is teaching what. The New Testament gives ample evidence that Paul intended for Timothy and Titus to keep their fingers on the pulse of the first century brotherhood by warning them of certain ones who were false teachers and calling some of them by name—and they didn't have telephones, computers, or the Internet with which to do it. To say that you are unaware of the teachings of brother Miller just won't fly. They have been discussed thoroughly and widely, beginning in 1997, and continuing to the present hour, but especially over the past eleven months. I fear that your problem is that you have already made your judgment, and it was an acquittal. The only problem with that verdict is, that if you didn't have enough evidence to judge him as a false teacher, how did you have enough evidence to decide he was innocent?

Yours in the one faith,

Dub McClish

From: "Tim Smith" <gradowith@gmail.com>; Wed., 26 Apr. 2006 21:07:56 -0500; Subject: Re: Dave Miller and "snap judgments"

Perhaps some have forgotten Paul's words to the Thessalonians—**Prove all things. Hold fast that which is good. Abstain from all appearance of evil.** Everything and everyone must be put to the examination and comparison to scripture and then the decision concerning him/her can be properly made.

The idea of an 'open pulpit' that used to be observed in some areas seems to have re-invented itself with respect to modern false teachers. Some think that we accept others at face value first and in order to reject them they must be proven guilty. I think that is wrong. I think everyone must first be examined and then proven worthy or found unworthy.

I appreciate brother McClish's post and have been an admirer of him since... well, from way back. Considering all he has been put through by brethren who have proven themselves unworthy of our respect, he has maintained the spirit of Christ [and] demonstrated how one ought to behave in the face of tribulation. Thank you, brother Dub, for all you do in the Kingdom.

Tim Smith

From: "lynnparkerfarms" <lynn@lynnparker.net>; Thu, 27 Apr 2006 19:47:02 -0000; Subject: Pocket-less T shirts and related matters

It appears that if CFTF or Spring were to say, "We like pockets on a shirt," some (just a few) would rip every pocket off their shirts and buy stock in pocket-less polo T-shirts. Now if Spring would invite Dave Miller to be on the annual Spring Lectureship, there no doubt would be one or two on this list and the SOD list who formerly were in fellowship with Dave Miller (and/or those that fellowship Miller) that would rush to proclaim: "DAVE MILLER IS A FALSE TEACHER! DON'T FELLOWSHIP HIM!" Why? Some want to deal in personalities and not the issues/facts. Maybe their pet preaching school, favorite preacher, current congregation is in error on some matter and they need to attack the ones bringing said error to light.

Isn't it interesting to see that Moses warned against playing favorites when God had him perform spiritual surgery on Israel without bias or partiality: Exodus 32:26ff:

**Then Moses stood in the gate of the camp, and said, Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him. And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.**

As long as we're discussing it...shouldn't we all be asking, "Who is on the Lord's side?" Then, let the evidence answer the question, and let the chips fall where they may. And where some have stubbornly persisted with the old whine, "I just can't see it that way," we'll move on and not put anymore jewelry before porcine (pearls before swine).

Oh, and just another note...There may very well have come some good out of this current battle and series of events. It makes some folks get off the fence.

And then just one more thought...enough already with "I don't have all facts," or "I'm too busy with \_\_\_\_\_[whatever]\_\_\_\_\_ to investigate these matters." You can easily find out the truth—just as soon as you really want to know it. OK, I'm through. Now I feel better.

Brotherly,  
Lynn Parker

From: "Tim Smith" <gradowith@gmail.com>; Thu, 27 Apr 2006 19:51:51 -0500; Subject: Re: Pocket-less T shirts and related matters

I think brother Parker put the matter very well—now, what will we do with his advice? I, for one, think we should be open and declare our allegiance to the Lord on this (and every) issue. The principles at work in this division are not all that hard to understand. We simply cannot extend fellowship to false teacher[s] or brethren who are unfaithful in other ways. It is only hard if you want it to be.

When one backs up and looks at the big picture he finds it hard not to laugh at some of the excuses and "reasons" offered by the fence-straddlers. How hard can it be to read II John 9-11 and then obey it?

I do not understand brother Cates and MSOP and their actions and attitude with respect to AP and the other matters

in this controversy. Obviously he knows the truth on fellowship. Obviously he had withdrawn fellowship from Lucado and Shelly and others. Why then has he not done so here? Leave the personalities and allegiances out of it and do the right thing, brethren.

It is not to MSOP that the graduates thereof are pledged, it is to Jesus. Let them (and the rest of us) show that allegiance by saying to their school—stop doing what you are doing and unless and until you do we will not support you.

I love Jesus. I love all men also, but my love for Jesus prevents me from sinning just so I can go along with others. Thank you, brother Parker, for putting the case as it ought to be put.

Tim Smith

From: "jfgkrg" <jfgkrg@yahoo.com>; Fri., 28 Apr 2006 14:04:28 -0000; Subject: Re: Justin Guess, Spring, and AP

To the list,

I have a question concerning AP. A congregation in my area recently had Dr. Brad Harrub of AP speak at a Gospel meeting and I am wondering what your opinion is on this matter?

jfgkrg

From: "Tim Smith" <gradowith@gmail.com> Fri, 28 Apr 2006 09:11:01 -0500; Subject: Justin Guess, Spring, and AP

*First*, as the men who comprise AP are in violation of II John 9-11 etc. by fellowshipping their director, Dave Miller, who is a false teacher; and as the men who comprise AP are in violation of II John 9-11 etc. by fellowshipping apostate congregations, they are not worthy to be accepted, encouraged, helped or otherwise profited by the faithful.

*Second*, it is sad that congregations continue to do business with AP. So I am saddened whenever I learn that they have a speaking engagement.

*Third*, if everyone would demand fidelity from the men who comprise AP then perhaps (in deed, I think confidently) they would repent. I mean, are they not going to liberal congregations for the money? Should the money dry up, they would stop, right? Unfortunately, since they are funded by the liberals, they will probably keep on going for a long time. That is why it is so hard to understand why formerly 'sound' preachers support them!

While they no doubt teach the truth on evidences, they are lost no less and those who pay them are lost and that rule is the Lord's.

Tim Smith

From: <hdenham@verizon.net>; Fri, 28 Apr 2006 09:41:42 -0500 (CDT); Subject: Re: Justin Guess, Spring, and AP

Dear Brother or Sister,

Please sign your post with your name and not initials.

As to your question, does this pertain to his appearance at Fredericksburg, TX. If not, where?

Yours in Christ,  
Daniel Denham

From: "jfgkrg" <jfgkrg@yahoo.com>; Fri, 28 Apr 2006 14:50:59 -0000; Subject: Justin Guess, Spring, and AP

No this was in Oklahoma.

John Griffin

From: <hdenham@verizon.net>; Fri., 28 Apr 2006 10:59:38 -0500 (CDT); Subject: Re: Justin Guess, Spring, and AP

Dear Brother Griffin,

I have a problem with some of brother Harrub's recent appearances, such as at Fredericksburg, TX and also recently at the liberal city congregation in Woodbury, TN. He seems to be practicing the same open fellowship that Dave Miller is practicing, and why shouldn't he? He is neck deep in the AP program WITH DAVE MILLER. If it is a sin to have brother Miller on one's program or in a Gospel meeting (and it is), then what about having Brad Harrub or anyone else from AP for that matter? Since brother Miller and some of his cronies seem to have no problem with Buster Dobbs and Lindell Mitchell, despite their teaching on worship, nor with Mac Deaver and Malcolm Hill, despite their teaching on Holy Spirit baptism, then why don't our brethren supporting him and them just go on ahead and extend fellowship back to these brethren, whom previously many of the pro-Miller group have publicly marked as false teachers? Does one cease to be a false teacher if Dave Miller fellowships him?

Maybe the brethren at Woodmont Hills or Richland Hills need to cozy up to Dave and have him and/or Brad in for a seminar on evidences, and takes some of the heat off themselves.

Daniel Denham

From: <hdenham@verizon.net>; Fri., 28 Apr. 2006 11:07:27 -0500 (CDT); Subject: Justin Guess, Spring, and AP

Dear List,

B[y]T[h]eW[ay] how far would Dave Miller have to go in his fellowship practises (as shown in his speaking appearances, seminars, etc.)before MSOP, GBN, Paul Sain, and others refuse to support him? How many false teachers can he be involved with and it then becomes a matter that affects their behavior? And this is even without consideration of the FACT that he himself is a false teacher!

Yours in Christ,  
Daniel Denham

From: <roblee79@netzero.net>; Fri., 28 Apr. 2006 23:20:41 GMT; Subject: Justin Guess, Spring, and AP

Hello everyone,

Here's some more info from Brad Harrub's appearance at the Woodbury Church of Christ in Woodbury, TN. I am the associate preacher for the Midway congregation in Bradyville working alongside bro. Paul Curless and I've kept up firsthand with the travesty that has taken place down there. As pertaining to BradHarrub and Woodbury. It is interesting to note that it was actually advertised in their bulletin and in the local "Cannon Courier" newspaper not as a "Gospel Meeting" but as a "SEMINAR." You can take that any way, but I take it as a congregation that is ashamed of the Gospel of Christ.

Secondly, Brad Harrub wrote a letter back to Woodbury and it was in their bulletin from April 18, 2006. Brad wrote:

I just wanted to take a minute to thank you and let you know how honored I was to have the opportunity to speak on Christian evidences. In addition, I am grateful for the kind words and genuine hospitality you showed my family and me during your visit. It was a pleasure being with you all, and I



look forward to my next visit with you all. May our great God continue to bless you in your every worthwhile endeavor.

Obviously, Mr. Harrub has no qualms with fellowshiping those who walk in error.... What is sad is that there are those in my own personal family, my aunt and her children who believe that it is ok to fellowship Woodbury and then proceed to badmouth Bro. Curless and myself for preaching out against it. All I say to them is I will continue to defend the faith and preach the whole counsel of God (Jude 3; Acts 20:27).

I also want to close by expressing my appreciation to bros. Brown and Bailey for their fine articles exposing the travesty that occurred in that congregation in **CFTF**.

Yours in Christ,  
Robert Alexander

From: <hdenham@verizon.net>; Fri., 28 Apr. 2006 20:21:58 -0500 (CDT); Subject: Justin Guess, Spring, and AP

Dear Brother Alexander,

The brother of Garland Elkins, Clark, some years ago when I preached in Warren County openly declared that the Woodbury church was an apostate church. He was quite familiar with their history and some of the activities of brother Alsop. Other good brethren in that area are as your statement shows.

It is a shame and disgrace to see what is happening to the Lord's church. Rubel Shelly must be extremely happy to see such compromise and nonsense countenanced by the so-called "mainstream."

If brother Harrub's activity is "mainstream" in such doings, then someone has "redefined the middle," which is a tactic right out of Political Correctness 101. We were saddened by the news of brother Clark's passing a few months ago. It was a great loss to the Lord's people. Such men of principle seem to be few and far between.

Keep holding the line, brother, and give brother Curless our kindest regards for his stand as well. You are both to be commended.

Yours in Christ,  
Daniel Denham

From: "roblee79@netzero.net" <roblee79@netzero.net>; Sat, 29 Apr 2006 01:58:39 GMT; Subject: Justin Guess, Spring, and AP

Thanks bro. Denham, it saddens me to no end to see the digression that is occurring throughout the brotherhood, even my own family is involved in it, as I have stated before. My mother's brother, Ray and his wife, attend the Woodmont Hills "social club" and are great friends with Rubel Shelly. I've talked with them several times, to no avail. Yet, I liken that situation and the AP situation to the fact that people just want to do what is popular, go along with friends rather than what is truth, rather than abide by what God has set forth in his inspired word.

Robert Alexander

From: "Dennis J. Sargent" <redgait@yahoo.com>; Sun., 30 Apr. 2006 20:46:03 -0000; Subject: Justin Guess, Spring, and AP

To Robert Alexander, and list,

Robert I appreciate your information and comments. When I was there for a meeting at Midway brother Curless shared with me some of the many problems at Woodbury.

Brad Harrub is guilty of at least two things: 1) refusing to reprove and rebuke (2 Tim. 4:2), 2) ignoring God's law on fellowship (Eph. 5:11; 2 Jn. 9-11). Such is the logical, thus expected, end of all compromise, to include the current compromises associated with MSOP, GBN, Highland, TNGJ, and AP.

The erring prefer the "seminar" as they think they can then do what they want. By calling it a "seminar" they think they can then operate outside the confines of Christ's authority (Col. 3:17). I recall the rank liberal Jack Exum and his "three unlikable days" being called a "seminar," during which he had people "lifting up holy hands," etc.

I suppose we all have some family members which are beyond reason. Often time you may as well talk to an oak tree. Other than my own wife and children, my whole family is lost, as is my wife's. This puts a strain on families, but is nothing unexpected for the faithful (Matt. 10:34-39).

We enjoyed having your father and James Cossey with us at Pomeroy two years ago, and we look forward to our upcoming meeting in June with Paul Curless. You brethren hold the line.

Dennis J. Sargent (Pomeroy, Ohio)

From: WAYNE BLAKE <wayneanlaura@sbcglobal.net>; Sun., 30 Apr. 2006 14:25:16 -0700 (PDT); Subject: Justin Guess, Spring, and AP

Dear List,

This is not a new problem. When I preached in the Dallas/FW area, Brown Trail was notorious for this kind of thing. Maxie Boren, Dave Miller and other teachers would preach at congregations in the area that were known for their apostasy. The reason I KNOW they didn't preach or teach against that congregation's apostasy was because they were asked back year after year. Robert Dodson has these same men come in and teach a lesson at the Preacher's Luncheons every Thursday at Ryans there in Ft Worth.

The problem is based in money. When one begins to go after the money there is a tendency to give in to liberal churches; and fellowship with the liberals is just as much a problem. For the life of me, I never understand brethren who feel they can "make a difference" by being on Lecureships and Gospel meetings and not deal with the error of the sponsoring church and those who might be on the same program they are.

Wayne Blake

From: daniel coe <preacherdhc@yahoo.com>; Sun., 30 Apr. 2006 15:22:44 -0700 (PDT); Subject: Justin Guess, Spring, and AP

Dear Brother Blake,

Masterfully stated !!!

I too just cannot get it my skull bone as to why in HEAVEN'S NAME (and I do mean in heaven's name) so many of the brethren(?) seem to think that their appearance on any one of those liberal lectureships that they have a ghost of a chance in turning any one of those false teachers around!

In a conversation I had with Daniel Denham just a couple of days ago I told him that in my opinion at one time there was a time when a hope of turning some of these false teachers around. But I too expressed to him that the time has been far spent and that these liberals and their liberal lectureships have been so long worked with, it is high time for us to do as Hosea said in the long ago **"Ephraim is joined to idols, let**

them alone” (Hos.6:17).

I will have a few more words to relay concerning this matter latter, but I am strapped by some confidences just here, But rest assured that when these confidences are lifted from me I will post again. I am confident that the confidences by which I am bound at present will soon lifted. Brethren, as Paul said; **“It is high to awake out of sleep”** (Rom.13:11).

Again, brother Blake, I just do not think you have it right, I know you do. For some reason too many seem to think their “impact” on the liberals will far outweigh the impact the liberals have on the counterpart. If track records speak of anything, it seems to me as if the impact of the liberals has fared far “better” than the reverse, has it not? In the words of Billy Graham’s promoter in the 40’s as he said to my grandfather, when Billy Graham tried to recruit my grand father, “But Mr. Coe! Who has the biggest crowds?” (B[y]T[he]W[ay] my grandfather’s response to Graham and his promoter was, “Mr. Graham, for me to leave the truth and team up with you would be like me leaving the Lord and team up with the “Devil”.) Such is the case when “sound(?)” men go to liberal congregations and speak on their liberal lectureships or, get this, their “Seminars!” Brother Blake, again I say “Amen!”

Daniel Coe

From: “Tim Smith” <gradowith@gmail.com>; Date: Sun, 30 Apr 2006 21:27:33 -0500; Subject: Justin Guess, Spring, and AP

Amen, brother Blake, and I do hope that the entire list is paying attention. It is my belief that we have some here who need this lesson—and how! Always remember—religion is about going to heaven, and the liberals aren’t going there. You choose—will you fellowship them or Jesus?

Tim Smith

Posted on CFTF List on August 28,2006:

Daniel and Dub,

It is going to be interesting, to say the least, to take note of how those of the newfellowship movement, such as Curtis Cates, Tommy Hicks, and Freddie Clayton, attempt to wiggle out of their past opposition to CCDRE, Inc. Freddie Clayton now openly argues that CCDRE [CHURCHES OF CHRIST DISASTER RELIEF EFFORT, Inc.—*Editor*] is only a matter of judgment. If Curtis and Tommy desire to remain in good standing with GBN they will also of necessity be pressed to make the same affirmative as Freddie Clayton. If they fail to do so, then Highland in Dalton, GA may lose funding of the GBN project from local churches that financially assist CCDRE, Inc.

Back in the 2004 MSOP Lectures Open Forum, Keith Mosher very clearly exposed the CCDRE, Inc. as being parallel to the missionary society concept in all essential points. Their newly adopted position on fellowship is going to be an embarrassment to them. They at least ought to be consistent and apologize to Mac Deaver due to their opposition to him and his false doctrine. I wonder if these brethren are willing to affirm that a Bible Baptizing Association, Christian Communion Federation, All Saints Praying League, Preachers’ Moving Society, Disgruntled Disciples Discipline Effort, and Evangelistic Travel Agency, operating as independent agencies under corporate boards and being funded by local churches to do the work of local churches are only matters of judgment?

Since Freddie Clayton has flown the coop to relegate CDRE, Inc. to a matter of judgment, I wonder if he will now also re-

verse himself regarding his former opposition to Mack Lyon and Steve Flatt? He was very outspoken in his opposition to these fellows regarding the We Believe Seminar that was conducted by the Granny White Pike church in Nashville in 2001.

Kent Bailey

Posted on CFTF List by: “dubmcclish” tgj@charter.net  
dubmcclish; Wed Aug 30, 2006 10:28 am (PST)

Daniel, Danny, and Kent:

This is a follow up to your great posts the last couple of days on CCDRE, Inc.. By having Freddie Clayton on the Lubbock Lectures, Tommy is at least implying that he has no problem now with those who endorse, rather than oppose, CCDRE, Inc., so are we to conclude that he no longer has problems with CCDRE, Inc.? How about the following for another interesting endorser of CCDRE, Inc.? Lindell Mitchell, dear friend of Buster Dobbs (and rumored as the possible Editor-in-waiting of ***Firm Foundation***) has preached at Livingston, TX, for 15 or more years. The Livingston Website has links both to GBN and CCDRE, Inc. and carries the announcement that the church is hosting a Dave Miller “seminar” Oct. 6-8 [2006]. This same Lindell Mitchell has preached in two meetings at Pearl Street here in Denton, TX, since 2003, where Mac Deaver has held forth as the preacher for a year now (but the PS elders don’t agree with Mac Deaver’s Holy Spirit errors, you understand, wink, wink). Mitchell obviously has no problem with Pearl St.’s and Deaver’s Holy Spirit errors.

Permit me some observations relative to the foregoing. Buster Dobbs has opposed Deaver’s error, but Dobbs is in close cahoots with Mitchell, who has no problem with Deaver. Although Mitchell has no problem with Dobb’s all-life-is-worship error, MSOP several years ago severed fellowship with Dobbs and Deaver and their respective errors, yet both MSOP and Mitchell are drawn into implicit fellowship with each other by the common denominators of support for Miller and GBN. Dobbs has been flakey on fellowship for several years, so it should be no surprise that he can get along with Mitchell’s fellowshipping Deaver and Pearl St.

Then we have the Highers-DLU hook-up, which lectureship included Joe Dudney, head of the CCDRE, Inc.. Isn’t the composition of the ever expanding motley crew, brought together under the “support/endorse-Dave Miller-and-GBN” umbrella, growing more interesting all the time?

Now Malcolm Hill enters the mix: On the Pearl St. Website one will find the announcement that Hill will be preaching in a meeting at Pearl St. September 24-27. The close affinity between Hill and Deaver for many years is well known, but Hill’s coming to Pearl St. (no great surprise: Pearl St. had Kerry Duke soon after Deaver moved to Denton) accentuates another tentacle of this out-of-control fellowship monster that has devoured so many. MSOP and TBC (Hill) have enjoyed a mutual (and severe) ambivalence for several years. Hill and Bert Thompson enjoyed the same relationship for decades. Now that Thompson is out of the picture, Hill may well be able to embrace AP (and Miller), which will put a new twist on Hill’s relationship with MSOP. If he embraces Miller/AP (he may have already done so as far as I know), will he then cease his opposition to MSOP, who would be fellow fellowshippers of Miller/AP? In fact, the Lubbock Lectures slate is almost the perfect synecdoche of the terrible fellowship turmoil and confusion now gripping so many once-stalwart brethren. About the only elements Tommy

left out in the rain in this year's program are the Dobbs and Deaver coteries. But, give Tommy another year. As we've seen in the past year, a lot can happen and brethren can make some amazing moves in a year's time. In fact, the next several months will provide other lectureships some glorious opportunities to enlarge the umbrella. To be consistent, it should do so. Should not MSOP, Southwest, Pulaski, Power, or Spiritual Sword invite Dobbs, Mitchell, Deaver, and/or Hill to be on at least one of their respective programs? Oh, I almost forgot John Waddey, who has already forged a bond with Dobbs. And should not those who "voted against" Dave Miller before they "voted for" him (i.e., MSOP, Southwest, Power) go ahead and take the full plunge by inviting Miller (Pulaski and Spiritual Sword are ahead of the curve in this regard)? Will MSOP's opposition to COCDR now be stilled because of its new alliances, and will it declare that COCDR "is not worth dividing the church over" as it has done relative to Miller and his elder r/r doctrine? If MSOP (and others) can so quickly succumb to the dreaded plasticus spinus affliction concerning Dave Miller, why not concerning COCDR? Why should it end with endorsement of Miller? Where will it all end, dear brethren?

Lest some of my sarcasm be misunderstood as delight in division, I hasten to say that I do not even enjoy controversy, much less outright division, even when such is necessary. I assure one and all that I have for decades been and continue to be one who immensely rejoices and revels in unity based on Scripture. What I have described above has already occurred in some cases. The suggested extensions of these relationships are not at all unreasonable hypotheses. In the alliances that have already occurred as well as the ones I have projected/suggested, the "let's-agree-to-disagree" philosophy is flourishing, based on compromise of Truth.

We must always be willing to allow each other elbow room in optional matters. We must never give an inch in matters obligatory, however. Most of the brethren named above once had no problem distinguishing between the two when it came to such notorious heretics as a Shelly or a Lucado. Why can they no longer make such distinctions when it comes to less-notorious heretics? All of this makes an old man want to cry (I know, because I talked to one just yesterday).

Dub McClish

[NOTE: The following posts were made to the Sons of Demas (SOD) List.]

Posted on SOD List by: "Howard Daniel Denham" hdan-iel\_denham@yahoo.com  
Wed Aug 30, 2006 10:44 am (PST)

Dear Dub,

Excellent points. Consider further how many books and articles are going to have to be burned by these brethren as this umbrella continues to expand. With Mitchell and Dobbs comes the "All Life Is Worship" heresy. I know of at least one prominent book that will have to disappear from the collection put out at MSOP. Then there is the Deaver error on the Holy Spirit. Another prominent book, by the same author no less, will have to be expunged, as it marks Mac as a Calvinist (really, he is a Wesleyan in his teaching on the Spirit). Then there are the various materials that have been written, preached, and lectures given by certain on the fact that the put-away fornicator cannot scripturally remarry. Where will this all end? Time will tell.

It seems that these are as determined now as Carroll Osburn to produce their own version of "The Peaceable Kingdom."

Maybe even the articles, lectures, sermons, and books exposing that book's errors will find their way to the dumpster.

Daniel Denham

Posted to the SOD List by: "Howard Daniel Denham" hdan-iel\_denham@yahoo.com; Wed. Aug. 30, 2006 3:34 pm (PST)

Dear List,

One of the newest defenses being made for fellowshipping false teachers is the "I wrote a book against liberalism" defense, so it now justifies me doing some other things for which I otherwise have no authority. This is in effect the defense made by brother Glenn Colley for his Lake Tahoe [Family Encampment] escapade. He asserted that he has never before been accused of being liberal, and he even wrote a book against liberalism. Well, howdy doo! So Ephesians 5:11 actually should, given this novel defense, read: "Have no fellowship with the unfruitful works of darkness, but rather reprove them, unless you have previously never been personally accused of being a liberal and especially if you have written at least one book against it!" Brother Colley cannot participate in the goings on at Mayfair in Huntsville where Gary Bradley's influence is most felt, but he can go and hobnob with brother Bradley out at Lake Tahoe. Maybe it's the beautiful scenery that makes fellowship there scriptural, but not so in Huntsville. And some of you on this list may have very well swallowed this line of defense "hook, line, and stinker."

Daniel Denham

Posted to SOD List by: "Daniel Coe" preacherdhc@yahoo.com; Wed., Aug. 30, 2006 9:05 pm (PST)

Daniel,

Does it count if some one writes a tract. I mean if it counts towards one's credibility just because they wrote a book surely the writing of a tract or two must be worth something. Dave Miller wrote a book too, but just because he wrote "Piloting The Straight (sic)" does not by any means confirm his soundness. In Dave's case it is more of a case of mutiny against "the captain of our salvation." Then again I suppose that the straight [sic] piloted by Dave was through uncharted waters, and he saw fit to navigate by other means. Makes me hesitate in the finishing of the book I wrote. MAKES ME SKEERD!

Daniel Coe

Posted to SOD List by: "KBailey385@aol.com"; Thu., Aug. 31, 2006 6:38 am (PST); in a message dated 8/31/2006 8:09:19 A.M. Eastern Standard Time.

Keith@Sismanfamily.org.uk writes:

"He [Glenn Colley] was invited to speak at Tahoe by the director with the express purpose of preaching sound doctrine in an attempt to bring the encampment back from the liberal leanings it had gone. Glenn had not heard of nor did he even in the beginning know who was going to be on it besides him. He was asked to come and preach sound doctrine. The director told him that he was having much pressure from the liberals and he was attempting to do what he could to bring things back to the right."

Keith,

The director of Tahoe Family Encampment is the major contributing factor that this gathering has gone as liberal as it has. Over the years, brethren have objected to the liberals he has been bringing in to speak, yet all of their objections have

been ignored. I find that it is interesting that after opening the hen house to numerous foxes he expresses concern over his chickens being eaten alive. If Paul Methvin is truly concerned about the direction in which the Tahoe Encampment has gone, then why does he persist in inviting false teachers to appear as speakers?

Glenn Colley is a popular preacher that preaches in many meetings and lectureships. He along with his father, Gary Colley, are very well connected with many brethren. He may have not known about all of the specific speakers speaking at the Tahoe Encampment, however, I find it incredulous that he would not know of the liberal influence of those past encampments.

Keith, we appreciate your great work!  
Kent Bailey

Posted by: "Howard Daniel Denham" hdaniel\_denham@yahoo.com; Thu Aug 31, 2006 11:55 am (PST)

Dear brother Keith,

Tex Williams and Truitt Adair (Truitt especially at present) have held a long connection and involvement with Sunset. When I was living in Roanoke, TX, there was a lady from Denton, TX who was Baptist who was sending her Baptist daughter to Sunset to receive training as a missionary! Now, these are the kinds of folks that Glenn Colley and Brad Harrub decided to go hobnob with, etc.

Daniel Denham

Posted to SOD List by: "Ken Tate" kenchimera5@yahoo.com; Thu Aug 31, 2006 6:41 am (PST)

Hello group,

I am struggling hard in wondering how (and why) Daniel Denham would continue to rant (and lie) about the Tahoe family encampment. Does he pleasure in smearing the names of Christians? Does he actually think about what he is doing or saying? It's one thing to contend to fight for the Truth... but Daniel has crossed the line and needs to repent.

Here are the facts: Prior to the Tahoe Family Encampment Brad Harrub called Daniel at home (I know because I have talked to him first hand and am FULLY aware of this conversation.) From what Harrub told me he politely informed Denham that he had spent two hours actually researching the alleged speakers (contacting first hand those in question).

He called Mike Tackett (as some had alleged he was a preacher for a Christian church). Not only was Mike a faithful gospel preacher, he was NOT EVEN GOING to the encampment. Harrub also called Gary Bradley in Huntsville and was informed that he also was not going to the encampment. Harrub called person after person. Afterwards, he called Daniel and relayed this information. According to Harrub he asked Denham to please set the record straight on these forums. Let the record show that not only did he not share this truth with others, he is now continuing his diatribe about these men even though he is fully aware of the fact these "liberals" were not even present. Friends, that is evil and conniving.

Daniel, have you taken your fingers off of the computer long enough to verify who was actually at the Encampment? Have you called these "liberal" speakers to determine what they teach and believe? Have you called Colley and Harrub to share your concern about their souls? You preach Christianity, but you practice the fruits of evil.

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8:00 pm *We Can Know That We Know God (2:3-6)*

**Danny Douglas**

#### **Saturday**

9:00 am *Our Advocate With The Father (2:1-2)*

**Lynn Parker**

10:00 am *Love Not The World (2:15-17)*

**Paul Vaughn**

11:00 am *"Sinneth Not" and "Doeth No Sin" (3:6-9)*

**Lester Kamp**

1:00 pm *Love The Brethren (3:13-18)*

**Michael Hatcher**

2:00 pm *False Prophets (4:1-3)*

**David Watson**

#### **Sunday**

9:30 am *Faith Is The Victory (5:4-5)*

**Wayne Blake**

10:30 am *Confidence in Christ (5:13-15)*

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I pray for you and your soul.

Ken

Posted to SOD List by: KBailey385@aol.com; Thu Aug 31, 2006 7:39 am (PST)

Ken,

I am wondering why you would stomp, snort, and paw up the ground in defense of a gathering such as the Tahoe Family Encampment? Do you take pleasure in smearing the name of Daniel Denham? Have you actually thought about what you are doing, or saying? Do you know what liberalism and false teaching are doing to the church? I didn't think so! Ken, it is you not Daniel Denham that needs to repent. You are calling good evil, and evil good. You have accused Daniel of deliberate misrepresentation and outright lying. You seem to think that truth is determined by buddyhood connections and political maneuvering. You indicate that Brad Harrub spent two hours in researching those publicly advertised who would be the speakers on the 2006 Tahoe Family Encampment. Well, he did not do his research very well. Truitt Adair, Dick Ady, Gary Bradley, and Tex Williams are all liberals and are connected with various liberal works. Mack Lyon, while denying any association with liberals, is a member of a very liberal church and has been in fellowship with known liberals for some time.

Ken, do you endorse Sunset International Bible Institute, World English Institute, World Bible School, Abliene Christian University, World Christian Broadcasting Corporation, Church of Christ Disaster Relief Effort, Inc., and Christian Chronicle?

Ken, you wanted to know if Daniel took the time to verify who was actually at the Tahoe Encampment. Why is it unreasonable to conclude certain men are speaking at that particular gathering when the Tahoe Family Encampment publicly advertised them as speakers? You offer no Scripture to mandate a God given responsibility to privately contact individuals about their public actions. No doubt you falsely assume that Matthew 18:15 applies to what one either practices or teaches in public. You preach love and tolerance, but practice the results of hate.

Kent Bailey

Posted to SOD List by: "Ken Tate" kenchimera5@yahoo.com Thu Aug 31, 2006 8:01 am (PST)

Kent,

Before you started preaching (and assuming) did you even take a minute to read my post? Obviously not. I correctly noted that Daniel had information that Bradley and Tackett were NOT EVEN THERE. HE KNEW THEY WEREN'T EVEN THERE. Yet he continues to chastise Colley and Harrub because of "these liberals" that were supposedly at Tahoe. I suppose you are "tolerant" of deceptive practices as long as it is in the name of bashing anyone who might be even remotely tied (by three generations and a milk-man) to someone you have deemed liberal. Sad. So very sad you cannot even see what is going on because of your love for this practice and men like Daniel.

Before questioning me (i.e., taking this discussion ad hominem and trying to attack me and my beliefs, which you are not knowledgeable of), let's stick with the facts. Daniel had information he purposefully hid in an effort to smear the names of two Christian men. What say ye?

Ken Tate

Posted to SOD List by: "Dennis Francis"; suffolkcofc @verizon.net; Thu Aug 31, 2006 8:08 am (PST)

Let's begin with a few facts.

**Fact #1:** The men who are listed as having been involved with the Tahoe Encampment are listed as speakers on Tahoe's own schedule. Even if these men decided not to attend, this was what was scheduled. Further, most, if not all of these men, had attended the encampment in previous years.

**Fact #2:** Some of these brethren are hard to pin down. There is a "Mike Tackett" who is a preacher at a community church and is prominently mentioned on the internet. If the Michael Tackett who is mentioned on the Tahoe website is the one that I know, he was the preacher for "Key to the Kingdom", a work of the liberal World Bible School, and is in close association with Tex Williams, a recent speaker at the Tulsa Workshop. Even if he is NOT the one Daniel mentioned, he is still a liberal. We had him for a meeting when I preached in Canada, and he spent more time in conjecture and story telling than preaching the pure gospel. Is it possible that the reason why THIS "Mike Tackett" is not going is because the "Mike Tackett" from the Community church is the one on the webpage?

**Fact #3:** It is interesting that so many want to "go to" these liberal brethren instead of looking at their fruit. Many have tried this with Dave Miller, but his stories vary with the listener so that it is impossible to tell where he is. This is the methodology of the liberal mindset. As one faithful professor of Bible put it, "A liberal WILL lie!".

**Fact #4:** I am baffled why anyone wants to listen to Brad since he has connected himself so prominently with Dave Miller and the AP mess.

**Fact #5:** Glenn Colley may have "written a book" but he is FAR from the sound, conservative man that many believe him to be. He is actively involved with Lads to Leaders/Leaderettes, a "para-church" organization, that even a cursory look at their conventions shows them to fellowship almost anyone who will buy into their program. Further, though they advertise publicly that they are "not the church", they do hold "worship services" at their conventions, and even take up a "free will offering", the proceeds of which do not go to "the church" but rather to the L to L organization.

Ken, I think it is YOU that needs to repent and leave a faithful brother who is contending for the faith alone!

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10:00 AM: Terry York—*Biblical Distinctions Between Male And Female*

11:00 AM: David B. Smith—*The Incarnation Of The Person Of Christ*

12:00 PM: **LUNCH PROVIDED BY MEMBERS OF LENOIR CITY CHURCH.**

1:30 PM: David P. Brown—*The Eternal Kingdom*

2:30 PM: Gary Grizzell—*The Plenary Verbal Inspiration Of The Bible*

**SUNDAY OCTOBER 8**

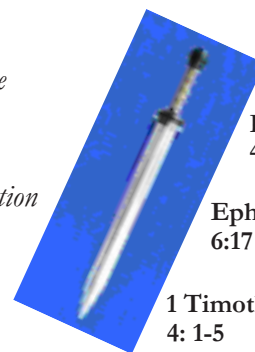
9:30 AM: Brad Green—*None Of These Things Move Me*

10:30 AM: David P. Brown—*The Providence Of God*

6:00 PM: Kent Bailey—*The Biblical Doctrine Of Reconciliation*



Psalms 119:103-106



Hebrews  
4:12

Ephesians  
6:17

1 Timothy  
4: 1-5

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Dennis (Skip) Francis  
Suffolk, VA, church of Christ

Posted to SOD List by: "daniel coe" preacherdhc@yahoo.com;  
Thu., Aug. 31, 2006 9:00 am (PST)

List, and Ken,

Just two things on which I wish to comment regarding Kent's post. First it needs to be realized that Tex Williams was liberal before liberal was cool. Tex has been weak as water in countless matters. Tex Williams was taken to task by one of my former elders nearly 20 years ago for the encouraged use of the NIV by the students of WBS.

Concerning the liberalism of Sunset. Unless one has really been so far back in the woods of ignorance and has been extremely sheltered, it has been well known that Sunset has been liberal almost from the time of the Ark. My father-in-law left Sunset in the EARLY 60's because of the rank liberalism which existed there then. Brother John Baldwin (my father-in-law) saw the liberal mindset on that school 4 decades ago, and chose to "drop-out" of the school rather than to have his name attached to that institution. He never made mention on any resume' that he was a Sunset student.

I well believe that brother Kent's question to Ken is most valid. "Ken do you endorse Sunset Bible Institute.." Ken how in the world is it that so many choose to not look the facts in the face and withdraw from liberalism when it is just as plain as day, (unless they of course walk in darkness).

Daniel Coe

Posted to SOD List by: "Howard Daniel Denham" hdaniel\_denham@yahoo.com; Thu Aug 31, 2006 9:05 am (PST)

Dear brother Ken,

Brother Harrub informed me that these brethren removed themselves for reasons OTHER THAN they were being disinvented, etc. They had some personal conflicts, etc. that had come up. The fact is they were invited and would have gone had such not occurred.

As for Brad Harrub, he said at the time that he was seriously considering backing out because of his own concerns. Evidently he decided to go despite those concerns. So, maybe, brother ken, you might try contacting BOTH sides relative to a phone call that you know nothing about before you put your fingers on a keypad! Physician, heal thyself. The Website for the Tahoe Encampment continued up until the program, and the last I looked [at] it, even as of yesterday to list ALL of these men as speakers. So, maybe you need to check YOUR "facts" and do your own repenting. Mike Tackett is not a "faithful Gospel preacher," as you assert. He is the co-preacher of the liberal Baker Heights church in Abilene with very close ties to ACU! Or do you consider ACU to be faithful? Which would tell us a lot more about where you stand on things! Go check out his fellow preacher's blog site, brother Ken. Let's see how long it takes you to find it! "Evil and coniving?" Thou art the man!

Daniel Denham

Posted to SOD List by: "Howard Daniel Denham" hdaniel\_denham@yahoo.com; Thu. Aug. 31, 2006 9:11 am (PST)

Dear Ken,

The only evidence I had was Brad's assertion they would not be there. The Website for the program continued to advertise as being there and, when I last checked, still did even after the program. But your objection is not even germane to the point. They would

have been there despite personal conflicts, if Brad's statement is true. And a whole bunch of other liberals WERE there, with whom fellowship was practiced. Now, Ken is it a sin knowingly to fellowship those whom the Lord does not fellowship? I have observed you have not addressed that question one whit. Why?

Daniel Denham

Posted to SOD List by: KBAiley385@aol.com; Thu. Aug. 31, 2006 9:23 am (PST)

Ken,

Yes indeed I did read your post. As a matter of fact I used the same approach on you that you attempted to use on Daniel Denham. Obviously, you think that it is acceptable to snort, stomp and paw up the ground, however when I do the same you find such activity unacceptable. You refused to answer my questions, so I shall restate them to keep them before those on this list. Ken, do you endorse Sunset International Bible Institute, World English Institute, World Bible School, Abilene Christian University, World Christian Broadcasting Corporation, Church of Christ Disaster Relief Effort, Inc., and *Christian Chronicle*. Now, you did not like the fact that I raised these questions; in fact, you accused me of making an ad hominem attack upon you when I did no such thing. Frankly, I do not know what you believe about the aforementioned works, that is the reason I asked you what you believe about them. Ken, do you, or do you not endorse them? If you do you at least ought to have the courage to admit it, if not that's fine, I do not endorse them either.

You completely passed over the point I made about Brad Harrub's research regarding the advertised speakers on the Tahoe Encampment. For one to have a Ph.D. he did not do his research very well. Truitt Adair is from Sunset International Bible Institute, Dick Ady from World English Institute, and Tex Williams and Mike Tackett from World Bible School. Gary Bradley and Mack Lyon are affiliated with liberal churches. Does Brad Harrub endorse these men and their work? Does he openly oppose them if he does not endorse them? Ken, you sought to emphasize that Mike Tackett and Gary Bradley did not even go to the Tahoe Encampment. They did not make public that they were not going. In fact their names are still listed as speakers on the Tahoe Encampment web site. Furthermore, you leave the impression that these men are opposed to that gathering. If such is the case, then why do they continue with the liberal works with which they are identified. Just because one may cancel a speaking engagement does not mean that they now oppose the group that invited them to speak.

Then there is the problem with Glenn Colley. Glenn is a good speaker and writer. He has written some good material, however it is a well known fact that he does not practice what he preaches. He is an active participant in the Lads To Liberals Organization and while he alleges to preach the truth he never preaches enough of it to disturb those whom he claims to oppose. As a matter of fact if he stood for anything at all he would not have even accepted an invitation to speak at the Tahoe Encampment without it being understood that his presence on such a program would necessitate his opposition to the false teachers appearing there.

Daniel Denham is a capable debater, thinker, and writer. He needs no defense from me regarding his actions. I am certain that he is more than able to answer any of your slander.

Kent Bailey

Posted by: "Howard Daniel Denham" hdaniel\_

denham@yahoo.com; Thu. Aug. 31, 2006 9:27 am (PST)

Dear Ken,

BTW, I was the one who pointed out to Brad that the Mike Tackett on the program worked for the liberal Baker Heights church, and was not the Mike Tackett who had worked for Acapella. Why did Brad not tell that? Or did he and you just did not think it was of any significance? You accuse me of not researching these men. I told Brad Harrub more on each of them than he evidently found out through his “in depth” inquiry.

Daniel Denham

Posted to SOD List by: “Gary Grizzell” tracts@charter.net; Thu. Aug. 31, 2006; 9:31 am (PST)

Ken Tate wrote to Daniel Denham: “I pray for you and your soul.” All I can say, Daniel, is you have never been loved until you have been loved by a liberal.

Gary Grizzell

Posted to SOD List by: “Dennis Francis” suffolkcofc@verizon.net; Thu Aug 31, 2006 11:59 am (PST); Subject: Re: [Sons-OF-DEMAS] Re: Repent Daniel...

It is absolutely ridiculous to state that Daniel deceived ANYBODY into believing Tackett and Bradley were at the Tahoe Encampment. It was the folks AT the Tahoe Encampment that “deceived” everyone that read their promotions into believing Tackett and Bradley were there. Further, Ken, you still don’t get to the heart of the matter: It does not MATTER whether these men were there or weren’t there, it was their INTENT to be there and I’m fairly certain that Colley didn’t know they were NOT coming until after he agreed to be on the program!

Ken, Bro. Colley went to Tahoe and fellowshipped liberals! Accept it! It happened! It may not have been Tackett and Bradley (there is no evidence YET on the Tahoe official website to the contrary) but what about Tex Williams? And Truitt Adair? These are also rank liberals which you have not or will not address.

You continue to call upon Daniel to repent. For What? For passing on what the officials of the Tahoe Encampment publicly advertise on their own website? You are grasping at straws. This is a common ploy I have seen used by many who seek to support various liberal involvements. Instead of dealing with the REAL problem, they get caught up in the minutiae, believing they have finally found the “magic bullet”. Like a scrappy little terrier, they “worry” their bone to death, while ignoring the real food that is in the dish! Why imply some kind of lie on the part of bro. Denham when you know full well that the folks that run the Tahoe Encampment are still advertising the involvement of Tackett and Bradley?

Further, I already addressed the “call them” attitude. I don’t have to “call” Rubel Shelly to KNOW he is a false teacher. I don’t have to “call” Jeff Walling to KNOW he is a false teacher. I don’t have to “call” Dave Miller to KNOW he is a false teacher. I don’t have to “call” Curtis Cates to know he fellowships error. I don’t have to “call” Brad Harrub to KNOW he fellowships error. AND I don’t have to “call” Glenn Colley to KNOW he fellowshipped error at the Tahoe Encampment.

(Matthew 7:20) **“Therefore by their fruits you will know them.** (NKJV) Ken, it would behoove you to stop trying to find error in others and look to those in your own “camp”.

The reality is that many today have no problem going to and fellowshipping the liberals.

Dennis (Skip) Francis  
Suffolk church of Christ

Posted on SOD List by: “Howard Daniel Denham” hdaniel\_denham@yahoo.com; Thu. Aug. 31, 2006 12:35 pm (PST)

Dear brother Ken,

I have not hid anything on this. That I talked with Brad Harrub does not answer one scintilla of the points I have raised. As I have noted REPEATEDLY, all I had was Brad’s word that they were not going to be there, and EVEN HE ADMITTED IT WAS NOT BECAUSE THEY HAD BEEN KICKED OFF THE PROGRAM. Did you get that, or do I need to repeat it again? Talk about “obtuse.” Furthermore, the advertisements continued, and still do, to state that they were to speak. So, I have no evidence that they were not there, other than by your own assertion, which, as already repeatedly noted, misses the entire point. Honestly, Ken, do you believe that their being there would have ultimately dissuaded Brad from going? This is what you are intimating!

If fellowshipping Gary Bradley and Mike Tackett were his concerns, then why did he have no problem doing it with Tex Williams, Truitt Adair, and the rest of Methvin’s crew? Will you answer, or will you turn Jewish and “observe the Passover?”

If brother Methvin were trying to clean up the program as has been intimated by the anonymous apologist for Glenn (or was that you?), then why did he continue to leave these names on in connection with the program. Why also did the others STAY on the program or, more precisely, were allowed to stay, if Paul Methvin did not want them there to begin with?

I also told Brad about TRUITT ADAIR and Sunset, DICK ADY and Pepperdine, RANDY LOWERY and ACU and DLU, TEX WILLIAMS and virtually every liberal institution in the country including Sunset, ACU, and Pepperdine; etc.! Why have you not broached those points? Did Brad fail to tell about THAT information? Or are you leaving it out? If so, for what reason? Brad seemed to be so concerned over the problem of fellowshipping these false teachers WHEN we talked. Has he changed his views? Obviously, what he told me about how concerned he was about the danger of fellowshipping false teachers did not keep him from going and doing so with those whom I have just named!

Yes, your beliefs ARE part of this discussion. You threw yourself in the middle of it, and now you are in it. It is quite relevant for folks to ask you point blank where you are coming from. I suspect I now know, given this last post. You have not answered the questions put to you. You have no intention of answering the most obvious one of all, which I have again REPEATEDLY (obtuse?) stressed. “Is it a sin to fellowship knowingly those whom the Lord does not (e.g. Truitt Adair, Tex Williams, et al.) fellowship?” Yes or no. If yes, then did Brad Harrub and Glenn Colley sin in fellowshipping these men? This is the issue. If they did, what must they then do to correct it? I suspect you do not believe that ACU is liberal, nor do you consider Sunset and Truitt Adair to be liberal, etc. This is what this is about. Are you willing to go on record? We will see.

Further, you have the unmitigated gall to attack me for “un-Christian” behavior, question my motives, etc., and then proceed to do the very thing you rebuke me for. Can you spell, “HYPOCRITE”?

Also you talk about my “modus operandi” as though you



have known me for years, and have yet demonstrated a complete unwillingness to be honest and above-board yourself in answering the questions that have been put to you. Honesty? Integrity? These words should curdle on your lips.

BTW, I did email Glenn Colley the day that Mark McWhorter posted the email address on this very site, and got no response! Even as you have admitted, I also talked with Brad Harrub after having talked with Gary Summers who had Brad to call me FOR THE INFORMATION, which evidently Brad chose to ignore. He had the info. and the means to get more made available to him. Trying to use me now to cover or even justify his indiscretion and sinful behavior in going to Lake Tahoe when he was warned is just a tad bit absurd. He was told that even if Tackett and Bradley did not go (for which all I had was Brad's word), there would still be more than enough of the liberals to make it wrong to do so. HE WENT ANYWAY, and what he ought to do is repent instead of alibi-ing. And that's what you ought to do.

Daniel Denham

Posted to SOD Listby: KBailey385@aol.com; Thu. Aug. 31, 2006 3:51 pm (PST)

Skip,

Amen to your post! It is also ridiculous for Ken act as if he were being honest and above board in this entire matter. He is attempting to willfully deceive individuals into thinking that both Bradley and Tackett decided against going to the Tahoe Encampment because of their conviction against such. Brad Harrub made it clear to Daniel that they changed their plans due to personal conflicts. I wonder why Ken has no problem with the Tahoe Encampment of continued advertising of those men as speakers even after they changed their plans? I wonder why both Bradley and Tackett did not object to this continued advertisement? It should be obvious to all. They endorse the Tahoe Encampment as it is with all the liberal trimmings.

Ken has demonstrated his true colors. He is a dyed-in-the-wool liberal advocating the unity in diversity heresy. He realizes that if he openly defends the human institutions that I asked him about many on this list would squash him like a bug. On the other hand, like many of the other unity in diversity advocates, he does not want to come out and openly oppose these apostate institutions due to the fact that such opposition will destroy his neo-fellowship doctrine. About the only thing left for him to accomplish is to divert the issue and throw up smoke screens. However, we have him programmed and will not permit him to get by with all of his ungodly trickery.

Skip, we appreciate your love for truth and your very capable stand that you make.

Kent Bailey

Posted to SOD List by: "Howard Daniel Denham" hdaniel\_denham@yahoo.com; Thu Aug 31, 2006 4:39 pm (PST)

Dear List,

Ken Tate has attempted to smear me by accusing me of deceiving people into believing that Mike Tackett and Gary Bradley spoke at the Tahoe program. He "finds" his "evidence" for this in my June 20th telephone conversation with Brad Harrub, in which Brad told me that these brethren had withdrawn and that I should set the record straight on that point. Well, guess what, brother Ken, I did exactly what I said I would do on that VERY date. Below is the post that I made

based on that phone conversation (#8435). Over the weeks leading up and over the weeks following, I have continued to examine the Tahoe Encampment site, and, as I have noted, it never made any correction. The names were never removed. In fact, I just looked at it 5 minutes ago, and they are still there. Pardon me, brother Ken, if I assumed that they were telling truth in their own advertisements. But again, as I have pointed out, that has absolutely nothing to do with the point that I made that Glenn Colley and Brad Harrub knowingly participated with false teachers on the program. They fellowshipped them, brother Ken, which according to 2 John 9-11; Ephesians 5:11; etc. in my good ole KJV Bible is a S-I-N, and fortunately, the Bible tells us what can be done about it. The sinner(s) can repent, and if he (they) won't, then he (they) ought to be marked and avoided. Mike Tackett's and Gary Bradley's participation or nonparticipation is not the issue. Had they not withdrawn, if they did (we still only have your word on even that), it would have obviously made no difference to Brad's decision, nor to Glenn Colley. They were with

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**tracts@charter.net**

9:30 – 10:00 a.m. – *REGISTRATION & COFFEE*

10:00 a.m.: *THE SEAL OF THE SPIRIT (EPHESIANS 1:13)* (PART ONE).....Gary L. Grizzell

10:45 a.m. – *BREAK WITH COFFEE, TEA, & BISCUITS*

11:15 a.m. *DOES THE HOLY SPIRIT DIRECTLY STRENGTHEN*  
*THE CHRISTIAN’S MIND TODAY?* (PART ONE).....Kent Bailey

12:00 p.m. – 1:15 *LUNCH & FELLOWSHIP WITH A FINGER BUFFET, TEA, COFFEE, & FRUIT*

1:15 p.m.: *THE SPIRIT IN FOLKLORE, PAGANISM AND*  
*EARLY WORLD HISTORY (ROMANS 1:21-23)* (PART ONE).....Keith Sisman

2:00 p.m. – *TEN MINUTE BREAK*

2:10 p.m.: *HOW DOES THE HOLY SPIRIT INDWELL*  
*CHRISTIANS TODAY?* (PART ONE).....David P. Brown

3:00 p.m. – *BREAK WITH COFFEE, TEA, & BISCUITS*

3:20 p.m.: *OPEN FORUM*

**SUNDAY, OCTOBER 22**

9:30 – 10:00 a.m. – *REGISTRATION & COFFEE*

10:00 a.m.: *THE SEAL OF THE SPIRIT (EPHESIANS 1:13)* (PART TWO).....Gary L. Grizzell

10:45 a.m. – *BREAK WITH COFFEE, TEA, & BISCUITS PRIOR TO WORSHIP*

11:00 a.m.: *WORSHIP*

11:30 a.m.: *DOES THE HOLY SPIRIT DIRECTLY STRENGTHEN*  
*THE CHRISTIAN’S MIND TODAY?* (PART TWO).....Kent Bailey

12:15 – 1:15 p.m. – *LUNCH & FELLOWSHIP: FINGER BUFFET, TEA, COFFEE, & FRUIT*

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3:20 p.m.: *OPEN FORUM*

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tion (some of whom I have known for several years) had become increasingly concerned about the perceptible drift of the church, but were still trying to salvage it. With Gardner's arrival, and seeing his blatant liberalism and the elders' support of him and it, the faithful brethren knew they had lost the battle. When the elders refused to listen to their concerns, a few dozen of them left (including 2 or 3 deacons, one of whom had been the treasurer for years) and started a new congregation a few months ago. This new congregation is thriving and recently closed on a choice piece of property. So, yes, Jim Gardner is an out-and-out liberal.

Dub McClish

Posted on SOD List by: "Howard Daniel Denham" haniel\_denham@yahoo.com; Fri., Sep. 1, 2006 7:06 pm (PST)  
Dear brother Dub,

Thanks for the info. I have noticed that Ken Tate has decided to run from the fracas he decided to start over the Brad Harrub phone call. He would not address any of the questions put to him from me or any one else for that matter. Nor did he have anything at all to say about post #8435, which refutes his attempt at character assassination. He needs to repent. He ripped his britches big time in all directions. BTW, one of our song leaders in Florida, who is now deceased, used to call me "brother Blue Jeans."

Daniel Denham

Posted on SOD List by: "howardddenham@yahoo.com" Sat., Sep. 2, 2006 7:41 am (PST)

Dear List,

The reaction of Ken Tate in trying to defend the behavior of Brad Harrub, Glenn Colley, and Mack Lyon in going and participating with the liberals at the Tahoe Encampment, much less the actions of these brethren in doing so, show that the umbrella of fellowship among certain continues to expand at an alarming pace. Brother Tate stated point blank that Mike Tackett of the Bakers Height congregation in Abilene is a "faithful Gospel preacher." I wonder if the brethren at Southside in Lubbock, TX, where a lectureship will soon occur which has a number of brethren who endorsed AP and have tied themselves in with Mack Lyon's operation, would concur with that assessment? Are they in fellowship with Sunset and Truitt Adair? Would they invite Brad Harrub to be a part of their program? What about Kerry Williams, formerly of Early, TX? Or Jim Gardner who is moving to Fresno, which congregation will also have Brad Harrub shortly on a program there with a lot of the same Tahoe crew? These same questions can be asked of MSOP and Forest Hill? Will they answer? Don't hold your breath waiting for it. It is evident that Harrub, Colley, and Lyon have no such scruples against tying up with this liberal crowd, even though they themselves (unlike Ken Tate) have not tried to defend such on the grounds that these are not liberal, but rather on the basis of their own doctrinal pedigree. Rubel Shelly did the same thing while embracing Ketcherside, Garret, ACU, and Pepperdine some 20-25 years ago. We have been concerned over the inclusion once more into the fellowship by some of Buster Dobbs, Lindell Mitchell, Mac Deaver, Malcolm Hill, and even John Waddy, but the umbrella extends, practically speaking, all the way to Woodmont Hills, to the halls of Rochester College and even to the Malibu campus at Pepperdine. All one has to do to justify it is appeal to his own doctrinal pedigree and he can fellowship the Pope in Rome and the Dalai Lama of Tibet even. Did I hear someone scoff? Whom does Rubel fellowship now?

Daniel Denham

P.S. We might add, Tommy Hicks, are you listening? What about Sunset in your own backdoor?

Posted on SOD List by: "Howard Daniel Denham" haniel\_denham@yahoo.com; Sat., Sep. 2, 2006 10:37 am (PST)

Dear List,

BTW, some of you now practicing the very thing this post alludes to relative to fellowship in lectureships and workshops know better—at least ten or fifteen years ago you did, because I still have some of your articles.

Daniel Denham

Posted to SOD List by: KBAiley385@aol.com; Sat., Sep. 2, 2006 5:20 pm (PST)

Daniel,

I have known for a few years that we had an apparent problem with politics even among brethren who professed to be conservative in their views. By the term conservative, I refer to those who accept the Bible truth that one must have Biblical authority in all things. There have been a few lectureships conducted by local churches that had a reputation for soundness in the Faith, yet it seems that there were constantly questions being raised about certain speakers being brought in as participants. Many of these men were not out and out false teachers, however they constantly were in association with individuals and/or congregations that were out right liberal, or weak and compromising.

I realize that some local churches, elders, and preachers do not always have access to all of the facts and may at times, invite speakers they would not endorse due to ignorance of given facts. Certainly, it is possible for both individual Christians and local churches to be conservative in their thinking, have a desire to follow the New Testament pattern, yet not to have had the opportunity to give serious thought and reflection regarding specific issues that trouble us. I can honestly say that we all have fit into such a category (including myself), so I do hope that no one will conclude that I am advocating a lack of patience with brethren who need to take the needed time to seriously study the evidence and draw the proper conclusions regarding proper reaction to any crucial issue. The problem that we are facing now is not an honest ignorance of facts of given situations. Neither is it a lack of opportunity to study problematic areas that often arise that require some time to think, reason, and carefully apply known Biblical principles to ascertain truth regarding the resolution of these problems. The problem hinges upon brethren, both collectively and distributively, who either refuse to take the time to study, or else never give sufficient time to draw proper conclusions about crucial matters. They desire to base the conclusions they draw and practices in which they engage upon what prominent preachers decide. When the rest of us refuse to line up with their movement, intimidation, out right hostility, and misrepresentation are employed.

We have seen this problem amplified since the summer of 2005, and it all boils down to one entity, namely politics. although some brethren were of concern to me, I seriously believed them to be good and honest individuals and concluded that they had not taken sufficient time to think through certain issues, however, giving them ample time, they being conservative in their thinking, would ultimately take a scriptural stand. Time has proven me wrong. I was sadly mistaken. I have misjudged certain brethren to be honest truth seekers, who

desired to do right, when in reality they are nothing more than cheap politicians who will sell their souls, even sometimes to the lowest bidder. The very same fellowship umbrella that was opened by W. Carl Ketcherside and reused by Rubel Shelly and his change agent cohorts have been adapted by those of this neo-fellowship movement without so much as even first of all sending it to the religious dry cleaners to remove the modernistic and liberal stains, enabling them to give it a more respectable appearance.

During these troubling times, may God help us be strong and do that which is right as well as delivering us from evil and unreasonable men.

Kent Bailey

Posted to Sod List by: "Howard Daniel Denham" haniel\_denham@yahoo.com; Sat., Sep. 2, 2006 5:30 pm (PST)

Dear brother,

Excellent points. What amazes me about every effort I have thus far seen by any to justify the current fellowship practices, e.g. Highers going to DLU, GBN using Dave Miller, and the Tahoe fiasco, is that no appeal is made to Bible authority -- none. It is simply a matter of the individual or individuals involved in the defense pleading their own doctrinal pedigree from the past or others pleading for them! One such a basis, Demas could easily have made use of Colossians 4:14 and Philemon 24 among these brethren and gotten away with it. Some of them I know better.

Daniel Denham

Posted to SOD List by: "Dub McClish" tgj@charter.net Sat., Sep. 2, 2006 6:15 pm (PST)

Daniel (Denim):

In reference to your post of 8/30, Dobbs has already been to Surprise, AZ (where Waddey holds forth) and preached in a meeting, and has run at least one article by Waddey in FF in the past year or so.

Dub McClish

Posted to SOD List by: "Howard Daniel Denham" haniel\_denham@yahoo.com; Sat. Sep. 2, 2006 7:12 pm (PST)

Dear brother Dub,

And Lindell Mitchell's held one or two meetings at Pearl Street in Denton where Mac Deaver is, and Dave Miller, who was with Lindell (among others) at Brown Trail this past January, is scheduled to be at Livingston, TX where Lindell preaches shortly! Amazing. Add Malcolm Hill getting ready to speak at Pearl Street in their meeting coming up, and we've got a cozy little clan of apostates ready for "the mainstream" again. But then if Brad Harrub can put up with Truitt Adair's Sunset connection with all the false doctrine on MDR, worship, and the Holy Spirit (to name a few), then why would MSOP or GBN blush at having Mac, Malcolm, Buster, Lindell, and John on any of their programs or in any of their shindigs? Why, I can just see it now Malcolm Hill being inducted as an honorary alumnus at MSOP and Curtis Cates giving the speech that honors him! Or how about Keith Mosher giving Mac Deaver high praise for his work in the kingdom especially in setting all of us straight on the Holy Spirit--i.e. that the Wesleyans had it right the whole time! And he can even endorse Buster's view that the apostles also got fire baptism to go with Spirit baptism. Not to be outdone, they can hold a marshmallow and weenie roast for John Waddey

and the rest of the crew as part of one of Buster's levels of worship, and they can use all of their old sermons on worship, MDR, and the Holy Spirit (not to mention a few books and lectures in books they've written on these subjects) for fuel. Then finish off the night with a rousing chorus of "Kumbaya" or "We Are One In The Spirit," the latter paying homage to Adair and Sunset's Crossroads connections. Every haint in Hell ought to be royally entertained.

Daniel Denham

Posted to SOD List by: KBAiley385@aol.com; Sat., Sep. 2, 2006 7:27 pm (PST)

Daniel and Dub,

The fellowship circle is growing so fast the developers have already lost control. What started out as a means to placate the money connections to the AP/GBN/MSOP axis of evil has extended beyond TGJ board of directors. The Neo-Fellowship movement has created a political alliance that is rapidly growing into a monster that they did not anticipate and of which they have already lost control. They will end up with ACU, DLU, Harding, and Pepperdine connections. The liberals have made an end-run on that group and are in the process of taking them without firing a single round. It will be interesting to note additional development regarding new lectureship speakers within the next year.

Kent Bailey

Posted to SOD List by: "Howard Daniel Denham" haniel\_denham@yahoo.com; Sat., Sep. 2, 2006 7:35 pm (PST)

Dear brother Kent,

How about some of these connections: Truitt Adair and Tex Williams at Southside in Lubbock; John Waddy and John Edwards at Southwest in Austin (the latter because they are making his arguments on MDR relative to civil law and the re-defining of adultery); Mac Deaver and Malcolm Hill at MSOP; Buster Dobbs, Lindell Mitchell and Max Lucado (because he's so close and by then who's going to notice the difference)?

Daniel Denham

Posted on SOD List by: "Howard Daniel Denham" haniel\_denham@yahoo.com; Sat., Sep. 2, 2006 7:36 pm (PST)

Dear Kent,

The last lectureship on the list would be Schertz.

Daniel Denham

Posted to SOD List by: KBAiley385@aol.com; Sat., Sep. 2, 2006 7:48 pm (PST)

Daniel,

Interesting political connections indeed. Dr. Rodney Cloud from DLU is now teaching OT and Hebrew courses for what is now known as Regions University (formerly known as Southern Christian University, alias Alabama Christian School of Religion). The late Rex Turner, Sr. would turn over in his grave if he knew that. As you already know both Curtis and Keith are adjunct professors at Regions University. What would really be interesting is seeing Curtis Cates, Keith Mosher, and Malcolm Hill all receiving honorary Doctoral degrees from ACU. If not Malcolm Hill, perhaps Mac Deaver will be honored at a Dinner hosted by MSOP at an up coming lectureship.

Kent Bailey

Posted to SOD List by: "Howard Daniel Denham" hdaniel\_denham@yahoo.com; Sat., Sep. 2, 2006 8:03 pm (PST)

Dear List,

I know some of you are sitting back and saying at these recent posts, "Well, there they go again!" But among your number I suspect there are some that if they will admit it to yourselves in your heart of hearts you are terrified of what some with whom you are closely tied are involved by way of their fellowship ties. For example, there are probably not a few folks who have had and still continue to run in the same circles with Glenn Colley and Brad Harrub, and it does not make you feel at ease to see them running around in the close company of folks from Sunset, Pepperdine, ACU, and DLU. I did not see a whole lot of posts rejoicing over Alan Highers' trip to the DLU, oh, excuse me, 21st Century Christian, Lectureship. Deep down you know what they did was not only problematic to you, but you are having a tough time swallowing yourselves the flimsy and foolish defenses being offered by some for such brazen disregard for New Testament authority. And if not, YOU SHOULD BE (John 12:48).

Daniel Denham  
Wed., 26 Apr. 2006 21:07:56 -0500

### SCRIPTURAL RECONCILIATION

It is a Biblical fact that problems and sin between brethren in the Lord will happen. However, God has clearly instructed us how to remedy said matters. We are, therefore, happy to announce that brethren Ken Chumbley and Raymond Haygood have Scripturally settled some long term differences between themselves.

Because these brethren's differences were made public some years ago in a paper that is no longer printed, we have agreed to publish the fact of their scriptural reconciliation in *CFTF*. We commend them for their willingness to settle their differences according to the Bible and rejoice with them in their reconciliation with each other.

—David P. Brown, Editor

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Friday, October 6 — Sunday, October 8, 2006

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7:00 PM *THE BIBLE: GOD'S DIVINE STANDARD*.....DANNY DOUGLAS  
8:00 PM *WORLD RELIGIONS & FELLOWSHIP: ALL WORSHIP THE SAME GOD!*.....DENNIS SARGENT

### SATURDAY:

9:00 AM *SUBJECTIVE SITUATIONALISM: THERE IS NO STANDARD!*.....JAMES GRAYSON  
10:00 AM *POLITICAL CORRECTNESS: DON'T SAY THAT!*.....JAY YEAGER  
11:00 AM *THE WORLD'S VICES & MORALS: IS NOTHING RIGHT OR WRONG?*.....KEN CHUMBLEY

### NOON MEAL PROVIDED

1:00 PM *Q. & A. PANEL: KEN CHUMBLEY, DANNY DOUGLAS, DENNIS SARGENT*  
2:00 PM *COMMUNITY CHURCH CONCEPT: WE'RE ALL GOD'S CHILDREN!*.....DANNY DOUGLAS  
3:00 PM *DOES GOD ACCEPT JUST ANYONE & EVERYONE?*.....JAY YEAGER

### SUNDAY:

9:30 AM *THE KORAN: WHO IS THIS SO-CALLED PROPHET?*.....RAYMOND HAGOOD  
10:30 AM *HOMOSEXUALITY: GOD MADE ME THIS WAY!*.....KEN CHUMBLEY

### FELLOWSHIP MEAL—TOGETHER AT THE BUILDING

1:00 PM *LIVING TOGETHER VS MARRIAGE*.....ROBIN W. HALEY  
2:00 PM *THE HOLY SPIRIT: WHO IS HE HELPING?*.....RAYMOND HAGOOD

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# Directory of Churches...

## -Alabama-

**Holly Pond**-Church of Christ, Hwy 278 W., P.O. Box 131, Holly Pond, AL 35083, Sun. 10:00 a.m., 11:00 a.m., 6:30 p.m., Wed. 7:00 p.m., (256) 796-6802, (205) 429-2026.

**Somerville**-Union Church of Christ, located on Hwy 36, one mile east of Hwy 67, Somerville, Alabama, Sun. 9:30 a.m., 10:30 a.m., 6:00 p.m., Wed. 7:00 p.m., Tom Larkin, evangelist, (256) 778-8955, (256) 778-8961.

**Tuscaloosa**-East Pointe Church of Christ one block from Exit 76, off I-20, I-59, Sun. 9 a.m., 10 a.m., 6 p.m., Wed., 7 p.m. Abiding in God's Word—The Old Paths. U of A student, visitor, or resident? Welcome! (205)556-3062.

## -England-

**Cambridgeshire**-Ramsey Church of Christ, meeting at the Rainbow Centre, Ramsey, Huntingdon. Sun. 10, 11 a.m.; Wed. (Phone for venue and time); www.Ramsey-church-of-christ.org. Contact Keith Sisman, 001.44.1487.710552; fax:1487.813264 or Keith Sisman.net. Research Website of 1,000 years of the British Church of Christ; www.Traces-of-the-kingdom.org and www.Myth-and-Mystery.org.

## -Florida-

**Ocoee**-Ocoee Church of Christ, 2 East Magnolia Street, Ocoee, FL 34761. Sun. 9:30 a.m., 10:30 a.m., 6:00 p.m. Wed. 7:00 p.m. David Hartbarger, Evangelist, (407) 656-2516, ocoeechurchofchrist@yahoo.com, www.ocoeeccoc.org.

**Pensacola**-Bellview Church of Christ, 4850 Saufley Field Road, Pensacola, FL 32526, Sun. 9:00 a.m., 10:00 a.m., 6:00 p.m., Wed. 7:00 p.m. Michael Hatcher, evangelist, (850) 455-7595.

## -Georgia-

**Cartersville**- Church of Christ, 1319 Joe Frank Harris Pkwy NW 30120-4222. 770-382-6775, www.cartersvillechurchofchrist.org. Sun. 10, 11a.m., 6:30 p.m. Wed. 7:30 p.m. Bobby D. Gayton, evangelist- email: bdgayton@juno.com.

## -Indiana-

**Evansville**-West Side Church of Christ, 3232 Edgewood Dr., Evansville, IN 47712, Sun. 9:00 a.m., 10:00 a.m., 6:00 p.m., Wed. 6:30 p.m., Larry Albritton, evangelist.

## -Louisiana-

**Chalmette**-Church of Christ, 200 Delaronde St., Chalmette, LA 70044. Mark Lance, evangelist, (504) 279-9438.

## -Massachusetts-

**Chicopee**-Armory Drive Church of Christ, 26 Armory Drive; Chicopee, MA 01020, in-home, (413) 592-4834, Ken Dion, evangelist.

## -North Carolina-

**Rocky Mount**-Scheffield Drive Church of Christ, 3309 Scheffield Dr., Rocky Mount, NC 27802 (252) 937-7997.

## -Oklahoma-

**Porum**-Church of Christ, 8 miles South of I-40 at Hwy 2, Warner exit. Sun. 10 a.m., 11 a.m., 6 p.m., Wed. 7 p.m. Allen Lawson, evangelist, email: lawson@starnetok.net.

## - Tennessee-

**Lenoir City**-Lenoir City Church of Christ, 1280 Simpson Road West, P.O. Box 292 Lenoir City, TN 37771 . Sun. 9:30, 10:30AM, 6:00PM, Wed. 7:00PM., Kent Bailey, Evangelist Tel: 865-986-3223 or 865-986-5698).

**Murfreesboro**-Church of Christ, 837 Esther Lane, Murfreesboro, TN, Sun.

Bible class 9:00 a.m., Worship 10:00 a.m., Fellowship meal 11:00 a.m., Devotional 12:00 p.m.; Wed. Bible Study 7:00 p.m. For directions and other information please visit our website at www.murfreesborochurchofchrist.org. evangelist, Steve Yeatts.

## -Texas-

**Denton area**—Northpoint Church of Christ, 5101 E. University Dr. (Greenbelt Business Park). Mailing address: Northpoint Church of Christ, Greenbelt Business Park, 5101 E. University Dr., Box 12, Denton, TX 76208. E-mail: northpointcoc@hotmail.com. Sunday: 9:30, 10:30, 6:00; Wednesday 7:00. Contact: Dub McClish: 940.323.9797; tgj@charter.net.

**Houston area**-Spring Church of Christ, 1327 Spring Cypress, P.O. Box 39, Spring, TX 77383, (281) 353-2707. Sun. 9:30 a.m., 10:30 a.m., 6:00 p.m., Wed. 7:30 p.m., David P. Brown, evangelist. Home of the Spring Contending for the Faith Lectures beginning the last Sunday in February. www.churchesofchrist.com.

**Hubbard**-105 NE 6th St., Hubbard, TX 76648, Sun. 9:30 a.m., 10:30 a.m., 6:00 p.m., Wed. 7:00 p.m. Delbert J. Goines, evangelist; djgoines@writeme.com.

**Huntsville**-1380 Fish Hatchery Rd. Huntsville, TX 77320. Sun. 9, 10 a.m., 6 p.m., Wed. 7 p.m. (936) 438-8202.

**Hurst (Fort Worth area)**-Northeast Church of Christ, 1313 Karla Dr., P.O. Box 85, Hurst, TX 76053. Sun. 9 a.m., 10 a.m., 6 p.m., Wed. 7:30 p.m. (817) 282-3239, Toney Smith and Dan Flournoy, evangelists.

**New Braunfels**-1130 Hwy. 306, 1.5 miles west of I-35. Sun: 9:30 a.m., 10:30 a.m., 6:00 p.m. Wed. 7 p.m. Lynn Parker, evangelist. (830) 625-9367. www.nbchurchofchrist.com.

**Richwood**-1600 Brazosport, Richwood, TX. Sun. 9:30; 10:30 a.m., 6 p.m., Wed. 7 p.m. (979) 265-4256.

## -Wyoming-

**Cheyenne**-High Plains Church of Christ, 421 E. 8th St., Cheyenne, WY 82007, tel. (307) 638-7466, Sunday: 9:30 a.m., 10:30 a.m., 5:00 p.m., Wed. 7:00 p.m., Tel. (307) 635-2482. evangelist: Tim Cozad.

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